TOWN OF LANCASTER – *New Hampshire*

"The Friendly Town in the Friendly State"

03584

AGENDA

SELECTMEN'S MEETING **November 12, 2024**
TOWN HALL - UPSTAIRS **12:00 PM**

- **2025 BUDGET WORKSESSION**
  - 12:00 – Library
  - 12:20 – Advertising/Welcome Center
  - 12:40 – Cemetery
  - 1:00 – Town Clerk
  - 1:20 – Police
  - 1:40 – Fire & EMS
  - 2:00 – Land Use, Safety Committee
  - 2:20 – Highway
  - 2:40 – Solid Waste, MVWF, 5 cent can fund
  - 3:00 – Water/Sewer
  - 3:20 – Col. Town
  - 3:40 – Financial Admin, Executive, Legal, Govt. Bldgs., Ins. & Bonds, Street Lighting, Welfare, Personnel Admin, Health Admin, Health Agencies, Animal Control, Capital Outlay, Capital Reserve