TOWN OF LANCASTER – *New Hampshire*

"The Friendly Town in the Friendly State"

03584

AGENDA

SELECTMEN'S MEETING **October 7, 2024**
TOWN HALL - AUDITORIUM **6:30 PM**

- **CALL MEETING TO ORDER**
- **DEPARTMENT HEAD UPDATES:**
- **APPOINTMENTS:**
  - ✓ Rob Christie – Riparian Restoration project & ARM Fund application recission
- **PUBLIC HEARINGS:**
  - ✓ Water/Sewer Rates change
  - ✓ Acceptance of Unanticipated Monies over $10,000.00 – To accept an InvestNH Municipal per Unit Grant from the NH Department of Business & Economic Affairs in the amount of $40,000
  - ✓ Acceptance of Unanticipated Monies over $10,000.00 – To accept a Highway Safety Grant from NH Office of Highway Safety in the amount of $21,369.32.
- **REVIEW OF MINUTES:** September 16, 2024
- **SIGN VARIOUS PAPERWORK:**
  - ✓ Petition & Pole License – Eversource #25/3D Middle Street
- **NEW BUSINESS:**
  - ✓ 79 Main Street/Southworth – Inter-Lender Subordination Agreement
  - ✓ Paving Bid opening
  - ✓ Other Business
- **OLD BUSINESS:**
  - ✓ Storm Update
- **SELECT BOARD MEMBERS' REPORTS:**
- **TOWN MANAGER REPORT:**
- **INFORMATION:**
  - ✓ NHDES Utility Statutory Permit-by-Notification File #2024-02462
  - ✓ NHDOT Driveway Permit – Robert Cummings, Tax Map R27, Lot 7
  - ✓ Planning Board meeting notice – October 9, 2024 @ 6:30 p.m.
  - ✓ Land Use Permits –
    - McGowan Southworth/Lavina Maykut, 8 Hill St
    - Mark & Beth Vincent, 13 Stevens Terrace
    - Maureen Ingerson, 21 Summer St
    - Peter Bouchard, 26 Bunker Hill St
    - James & Jody Michaels, 76 Mechanic St
    - Scott Lambert, 25 Kelsea Dr

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PUBLIC COMMENTS:

NON-PUBLIC SESSION RSA 91-A:3

ADJOURNMENT

Town Offices
25 Main St.
(603) 788-3391
www.lancasternh.org