



# TOWN OF LANCASTER – *New Hampshire*

*“The Friendly Town in the Friendly State”*

03584

## AGENDA

**SELECTMEN’S MEETING  
TOWN HALL**

**Monday, March 11, 2024  
6:30 PM**

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- **CALL MEETING TO ORDER**
- **DEPARTMENT HEAD UPDATES:**
- **APPOINTMENTS:**
- **PUBLIC HEARINGS:**
- **REVIEW OF MINUTES:** March 4, 2024
- **TOPIC OF DISCUSSION:**
  - ✓ Final Budget Discussion
  - ✓ Other Business

**PUBLIC COMMENTS:**

**NON-PUBLIC SESSION RSA 91-A:3**

**ADJOURNMENT**