



TOWN OF LANCASTER – *New Hampshire*

"The Friendly Town in the Friendly State"

03584

AGENDA

**SELECTMEN'S MEETING
TOWN HALL**

**January 16, 2024
6:30 PM**

- **CALL MEETING TO ORDER**
- **DEPARTMENT HEAD UPDATES:**
- **APPOINTMENTS:** Racheal Stuart re: Energy Committee presentation at 1/2/24 meeting.
- **PUBLIC HEARINGS:**
- **REVIEW OF MINUTES:** January 2, 2024
- **SIGN VARIOUS PAPERWORK:**
- **NEW BUSINESS:**
 - ✓ Encumberances
 - ✓ Town Hall Fountain
 - ✓ Health Officers Association membership letter
 - ✓ Other Business
- **OLD BUSINESS:**
- **SELECTBOARD MEMBERS' REPORTS**
- **INFORMATION:**
 - ✓ Letter from Ammonoosuc Conservation Trust regarding a conservation project on the Clark property, Tax Map R24, Lot 005
 - ✓ Land Use Permits –
 - Sharon Kopp, 55 Main Street
- **PUBLIC COMMENTS:**
- **NON-PUBLIC SESSION RSA 91-A:3**
- **ADJOURNMENT**