



TOWN OF LANCASTER – *New Hampshire*

"The Friendly Town in the Friendly State"

03584

AGENDA

**SELECTMEN'S MEETING
TOWN HALL**

**October 16, 2023
6:30 PM**

- **CALL MEETING TO ORDER**
 - **APPOINT SELECT BOARD MEMBER**
 - **DEPARTMENT HEAD UPDATES:**
 - **APPOINTMENTS:**
 - ✓ North Country Home Health & Hospice discuss NCHH&HA mission and the town's benefit
 - ✓ Broadband buildout project presentation – Consolidated Communications & Spectrum
 - **PUBLIC HEARINGS:**
 - **REVIEW OF MINUTES:** September 27, 2023 public & non-public, October 2, 2023
 - **SIGN VARIOUS PAPERWORK:**
 - **NEW BUSINESS:**
 - ✓ USDA-RD Water/Wastewater grant application
 - ✓ WorkInvestNH-EMT – EMS provider training reimbursement grant
 - ✓ 911 Street Address name change
 - ✓ Retirement Announcement – Randy Flynn
 - ✓ Energy Committee Appointment – David Fuller
 - ✓ Budget schedule
 - ✓ Other Business
 - **OLD BUSINESS:**
 - ✓ Special Election – House of Representative Seat
 - **SELECTBOARD MEMBERS' REPORTS**
 - **INFORMATION:**
 - ✓ Land Use Permits –
 - Brenda Stewart, 143 Stebbins Hill Road
 - **PUBLIC COMMENTS:**
 - **NON-PUBLIC SESSION RSA 91-A:3**
 - **ADJOURNMENT**
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