

AGENDA

**SELECTMEN'S MEETING
TOWN HALL**

**Tuesday, September 20, 2022
9:00 AM**

APPOINTMENTS:

OLD BUSINESS:

- ✓ Review and Approval of September 6, 2022 meeting minutes.
- ✓ Sign various paperwork (Intent to Cut – Mitchell Forbes)
- ✓ Fuel bids
- ✓ Winter Sand bids

NEW BUSINESS:

- ✓ NHMA voting delegate
- ✓ Appoint Clerk to Conservation Commission – Heidi Chester
- ✓ Other Business

INFORMATION:

Non-Public Session RSA 91-A:3