

AGENDA

**SELECTMEN'S MEETING
TOWN HALL**

**October 3, 2022
6:30 PM**

APPOINTMENTS:

OLD BUSINESS:

- ✓ Review and Approval of September 20 & 28, 2022 meeting minutes.
- ✓ Sign various paperwork
- ✓ Transfer Station open positions and job descriptions approval

NEW BUSINESS:

- ✓ Accept the Lancaster Highway Safety Grant in the amount of \$5,000
- ✓ Other Business

INFORMATION:

- ✓ Letter from Conservation Commission regarding inspection of land in easement
- ✓ North Country Home Health & Hospice Agency 2023 Budget Request
- ✓ North Country Home Health & Hospice Agency 2022 Annual Report
- ✓ 2023 Budget Review tentative schedule with Board of Selectmen
- ✓ 2023 Budget Review tentative schedule with Budget Committee
- ✓ NHDES Letter regarding Utility Statutory Permit-by-Notification – Lancaster ROW
- ✓ Land Use Permits –
 - John & Jason Berube, off Gore Road
 - Alan Savage, 493 Main Street
 - Weeks Hospital, 173 Middle Street

Non-Public Session RSA 91-A:3