

AGENDA

**SELECTMEN'S MEETING
TOWN HALL**

**Tuesday, January 3, 2023
6:30 PM**

DEPARTMENT HEAD UPDATES:

OLD BUSINESS:

- ✓ Review and Approval of December 19, 2022 meeting minutes.
- ✓ Sign various paperwork (Paul Richardson property water/sewer)
- ✓ Covered Bridge Update

NEW BUSINESS:

- ✓ Approve Natural Gas Install & Operate Permit application
- ✓ Accept donation to PAL program
- ✓ Other Business

INFORMATION:

- ✓ Municipal Demolition Grant Applications – Redevelopment 1 & 2
- ✓ Planning Board Meeting Notice – January 11, 2023 at 6:30 p.m.

Non-Public Session RSA 91-A:3